

**Twenty Ninth Sunday in Ordinary Time, October 16, 2022  
29 Domingo Del Tiempo Ordinario, 16 de Octubre de 2022**



**ST. THOMAS  
CATHOLIC CHURCH**

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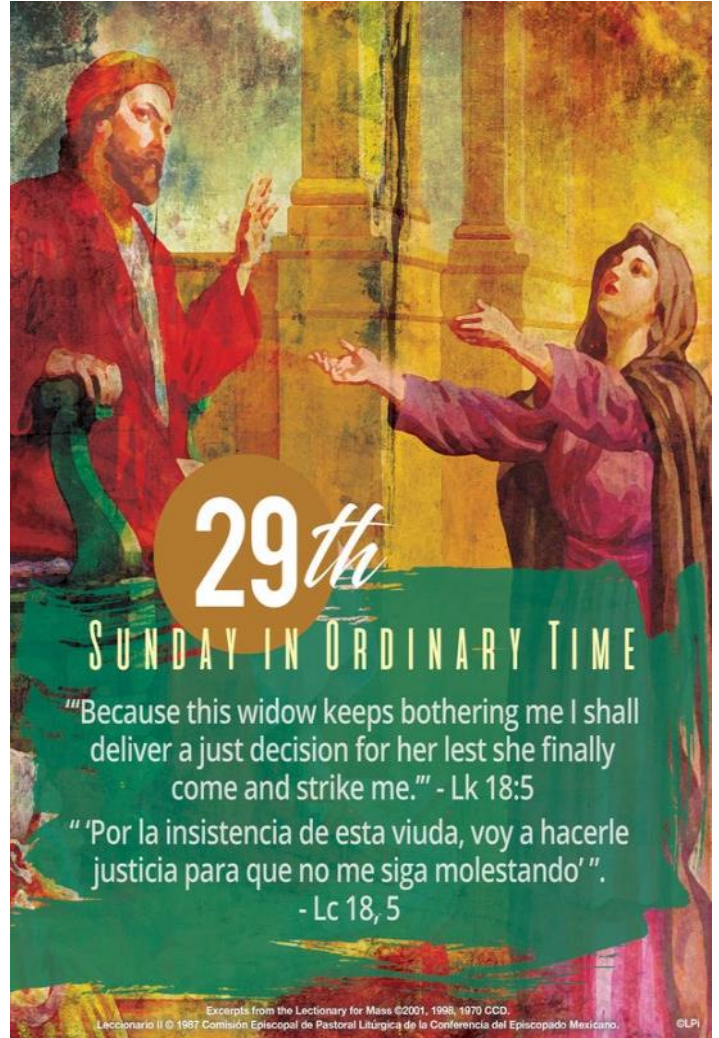
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**LITURGY SCHEDULE**

**Public Weekend Masses—In Church**

Saturday: 5 PM English—Livestreamed  
Sunday: 8:30 AM Spanish  
10:30 AM English—Livestreamed

**Public Weekday Masses—In Church**

Tuesday: 7 PM Spanish  
Wednesday: 9 AM English  
Thursday: 9 AM English  
Friday: 9 AM English  
1st Friday & Adoration: 8 AM-Adoration  
8:30 AM-Rosary  
9 AM-Mass  
Adoration ends at 11 AM

**All weekday Masses are also livestreamed**

**Adoration**

Tuesday: 5 PM—6:45 PM  
Friday: 9:30 AM—11 AM

**Anointing of the Sick**

First Friday of the month, or by appointment.

**Confessions**

Tuesday: 6 PM—6:45 PM  
Friday: 9:30 AM—10:15 AM  
Saturday: 4 PM—4:50 PM  
Sunday: 7:30 AM—8:20 AM

**Parish Office Hours**

Monday—Thursday: 9 AM—2 PM  
Friday: 9 AM—Noon  
Saturday & Sunday: Closed  
All major holidays: Closed

Dear Brothers and Sisters in Christ,

Last weekend our Scripture readings invited us to reflect on the importance of giving thanks to God. This naturally led me to try and show how the central act of worship, the Eucharist, for us as Catholics is to give thanks for God's saving love and intervention through the death and resurrection of Christ.



A beautiful document was written after a synod on the Eucharist took place in Rome in October of 2005. It is called *Sacramentum Caritatis* (The Sacrament of Charity). It is a beautiful reflection on the Eucharist as the living memorial the Lord gave us to faithfully celebrate until He returns again.

The document basically is divided into three themes: belief, celebration, lifestyle. Let's briefly examine each theme:

**Belief.** Faith in the Eucharist is the gateway into experiencing God's love and the power of Christ who lays down his life for his friends (c.f. John 15:13). When Jesus introduces the teaching on the Eucharist in the Bread of Life Discourse from St. John's Gospel (John 6:22-71) it is immediately met with suspicion and murmuring. Many of the disciples who had been following Jesus left Him because of this teaching. The ones who remained demonstrated trust even though they too were perplexed by the teaching. However, their trust and faith were rewarded, and it grew stronger with the help of God's grace. Our journey is no different. When we have doubts about how Jesus can give himself to us in the Eucharist, Jesus wants us to ask for more faith and the ability to truly experience the depths of his love in this sacrament.

**Celebration.** I remember in the seminary a famous saying in Latin, "lex orandi lex credendi" or "how we worship reflects what we believe". This was an ancient saying in Christianity that showed how the early Church knew the power of the Eucharistic celebration. When the love of God is experienced in the Eucharist, it is expressed with joyful singing and lively participation. All of our Masses need to reflect this reality. When they do not, then we go back to the first point and ask for more faith.

**Lifestyle.** Lastly, the Eucharist is all about a lifestyle of gratitude and service to others. This is why at the Last Supper Jesus tied a towel around his waist and began to wash the feet of his apostles. We are given the Eucharist so that we can become the presence of Christ to others in our broken world. Just as the water flowed out of the temple in Ezekiel's vision (c.f. 47), so do acts of love and service to our fellow brothers and sisters flow from us as the Eucharist transforms us.

I wish I had time to share some more thoughts with you, but I hope what I have been able to share with you will inspire greater love and freedom from the great gift of the Eucharist.

The celebration and worship of the Eucharist enable us to draw near to God's love and to persevere in that love until we are united with the Lord whom we love. The offering of our lives, our fellowship with the whole community of believers and our solidarity with all men and women are essential aspects of that *logiké latreía*, spiritual worship, holy and pleasing to God (cf. Rom 12:1), which transforms every aspect of our human existence, to the glory of God.

**Benedict XVI, *Sacramentum Caritatis* (Vatican City: Libreria Editrice Vaticana, 2007). #94**

in Christ,  
Fr. James Northrop, Pastor

**Revelation**  
*The Kingdom Yet to Come*



**FALL BIBLE STUDY  
WITH FR. JIM  
NORTHROP**  
EVERY WEDNESDAY  
6:30 PM IN THE SOCIAL HALL  
OR ON ZOOM  
(link can be found on website)  
Registration is FREE!  
Forms are in the Narthex  
**ALL ARE WELCOME!**

**WELCOME TO ST. THOMAS PARISH!**

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.

**BIENVENIDOS A LA PARROQUIA DE SANTO TOMÁS!**

Gracias por celebrar con nosotros. Les damos una cordial invitación para celebrar la santa misa cada domingo con nosotros. Si usted desea ser un miembro de nuestra comunidad de fe, por favor llene el formulario de registro. Nos encantaría contar con usted como miembro de nuestra familia.

**THIS WEEK'S MASS INTENTIONS**

**INTENCIONES DE LA MISA DE ESTA SEMANA**

**Sunday, October 16, 10:30 AM**

† John Taloza (by Edelyn)

**Monday, October 17**

**No Mass**

**Tuesday, October 18, 7 PM**

† Jesus Antonio Villalobus (by Maria Angelica)

**Wednesday, October 19, 9 AM**

**Thursday, October 20, 9 AM**

**Friday, October 21, 9 AM**

† Prisco Vacca (by Elena Desimone)

**Saturday, October 22, 5 PM**

† Anna Ngo (by The Miller Family)

**EVANGELIO DE HOY**

**DICHO ESTO, JESUS COMENTO: “ SI ASI PEN-SABA EL JUEZ INJUSTO, CREEN ACASO QUE DIOS NO HARA JUSTICIA A SUS ELEGIDOS QUE CLAMAM A EL DIA Y NOCHE Y QUE LOS HARA ESPERAR? YO LES DIGO QUE LES HA-RA JUSTICIA SIN TARDAR. PERO CUANDO VENGA EL HIJO DEL HOMBRE, CREEN QUE ENCONTRARA FE SOBRE LA TIERRA?”** LUCAS 18,1-8



Como Moises se canso, Aaron y Jur lo hicieron sentar sobre una piedra, y colocandose a su lado, le sostenian los brazos. Asi Moises pudo mantener en alto las manos hasta la puesta del sol. Josue derroto a los amalecitas y acabo con ellos. Exodo 17, 8-13



**TE INVOCO, DIOS MIO, PORQUE TU ME RESPONDES.**

**EL AUXILIO ME VIENE DEL SENOR.** SALMO 120

PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK, ALL THOSE WHO HAVE ASKED FOR OUR PRAYERS:

FOR THE SICK: We remember especially: Joan King, Martha Hickman

FOR THE DEAD: Please pray for our beloved deceased Joan Meryhew. May the Lord receive him unto Himself giving strength, comfort, and peace to their families and our parish community. Amen.

**2022 ANNUAL CATHOLIC APPEAL GOAL \$31,669**  
**One Time gifts & Pledges \$36,961 \***  
\* Includes Pledges not yet received

**OUR FINANCIAL GIFTS**

**October 8th and October 9th, 2022**

Saturday & Sunday English Masses.....\$2,966.09

Sunday & Tuesday Spanish Masses.....\$1,815.65

Weekly Online Stewardship.....\$929.58

Maintenance Fund /

Fondo de Mantenimiento.....\$490.00

**Total Donation /**

**Donación Total.....\$6,201.32**

**Thank you for your generosity!**

**BAUTISMOS:** Cada PRIMER DOMINGO del mes.  
Para mas información favor de llamar a la oficina.

**PRESENTACIONES:** Cada ULTIMO DOMINGO del mes. Favor de llamar a la oficina primero

**CONFESIONES:** Todos los Domingos de 7:30 am  
8:20 AM  
Todos los Martes de 6:00 a  
6:45 PM

**CLASES PREMATRIMONIALES**

Mas información, favor de llamar a Gabriel y Átala Olivas al numero. (206) 909—4944

**Bulletin Notices:** The article deadline is 12 PM (Noon) on the Friday a week before the weekend you wish it to appear (8 days in advance). Notices about parish events or items of interest to the parish are welcome, however posting cannot be guaranteed. Email bulletin articles/notices to : michellem@saintthomastukwila.org